Contrary to the thoughts of some, America is not the source of all the world's problems, we are also not the solution. But with great power comes great responsibility, Mr. Speaker, and we have been given great power.

It is our duty to get this right. Just like in the parable of the talents—to whom much is given, from whom much is expected. There is no excuse in remaining ignorant. People are dying. We need to get this right.

Mr. Speaker, I yield back the balance of my time.

ENROLLED BILLS AND JOINT RESOLUTION SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled a bill and joint resolution of the House of the following titles, which were thereupon signed by the Speaker, on Thursday, December 6, 2018:

H.R. 754. An act to award the Congressional Gold Medal to Anwar Sadat in recognition of his heroic achievements and courageous contributions to peace in the Middle East.

H.J. Res. 143. Joint Resolution making further continuing appropriations for fiscal year 2019, and for other purposes.

Karen L. Haas, Clerk of the House, further reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker, on Friday, December 7, 2018:

H.R. 1417. An act to amend the National Law Enforcement Museum Act to allow the Museum to acquire, receive, possess, collect, ship, transport, import, and display firearms, and for other purposes.

H.R. 1861. An act to award a Congressional Gold Medal in honor of Lawrence Eugene "Larry" Doby in recognition of his achievements and contributions to American major league athletics, civil rights, and the Armed Forces during World War II.

H.R. 3398. An act to amend the Real ID Act of 2005 to permit Freely Associated States to meet identification requirements under such Act, and for other purposes.

H.R. 5238. An act to designate the facility of the United States Postal Service located at 1234 Saint Johns Place in Brooklyn, New York, as the "Major Robert Odell Owens Post Office".

H.R. 6330. An act to amend the Small Business Act to modify the method for prescribing size standards for business concerns.

BILLS AND JOINT RESOLUTION PRESENTED TO THE PRESIDENT

Karen L. Haas, Clerk of the House, reported that on December 6, 2018, she presented to the President of the United States, for his approval, the following bills and joint resolution:

H.J. Res. 143. Making further continuing appropriations for fiscal year 2019, and for other purposes.

H.R. 754. To award the Congressional Gold Medal to Anwar Sadat in recognition of his heroic achievements and courageous contributions to peace in the Middle East.

H.R. 1207. To designate the facility of the United States Postal Service located at 306 River Street in Tilden, Texas, as the "Tilden Veterans Post Office".

ADJOURNMENT

Mr. GARRETT. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 57 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, December 11, 2018, at 10 a.m. for morning-hour debate.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

7103. A letter from the Deputy Secretary, Division of Swap Dealer and Intermediary Oversight, Commodity Futures Trading Commission, transmitting the Commission's final rule — Margin Requirements for Uncleared Swaps for Swap Dealers and Major Swap Participants (RIN: 3038-AE71) received November 28, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

7104. A letter from the Administrator, Agricultural Marketing Service, Specialty Crops Program, Department of Agriculture, transmitting the Department's final rule — Pears Grown in Oregon and Washington; Increased Assessment Rate for Fresh Pears [Doc. No.: AMS-SC-18-0048; SC18-927-1 FR] received November 28, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

7105. A letter from the Alternate OSD FRLO, Office of the Secretary, Department of Defense, transmitting the Department's final rule — DoD Identity Management [Docket ID: DOD-2015-OS-0054] (RIN: 0790-AJ36) received November 28, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

7106. A letter from the Alternate OSD FRLO, Office of the Secretary, Department of Defense, transmitting the Department's final rule — Registration of Privately Owned Motor Vehicles [Docket ID: DOD-2018-OS-0006] (RIN: 0790-AK15) received November 28, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

7107. A letter from the Associate General Counsel for Legislation and Regulations, Office of Housing — Federal Housing Commissioner, Department of Housing and Urban Development, transmitting the Department's final rule — Manufactured Home Procedural and Enforcement Regulations; Clarifying the Exemption for Manufacture of Recreational Vehicles [Docket No.: FR-5877-F-02] (RIN: 2502-AJ33) received November 28, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

7108. A letter from the Secretary, Department of Health and Human Services, transmitting a Declaration of a Public Health Emergency and Waiver and/or Modification of Certain HIPAA, and Medicare, Medicaid, and Children's Health Insurance Program Requirements (wildfires on the State of California), pursuant to 42 U.S.C. 247d(a); July 1, 1944, ch. 373, title III, Sec. 319(a) (as amended by Public Law 107-188, Sec. 144(a)); (116 Stat. 630) and 42 U.S.C. 1320b-5(d); Aug. 14, 1935, ch. 531, title XI, Sec. 1135(d) (as added by Public Law 107-188, Sec. 143(a)); (116 Stat. 628); to the Committee on Energy and Commerce.

7109. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report entitled, "Report to Congress: Evaluation of the Independence at Home Demonstration", pursuant to 42 U.S.C. 1395cc-5(g); Public Law 111-148, Sec. 3024; (124 Stat. 407; to the Committee on Energy and Commerce.

7110. A letter from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Modernization of Media Regulation Initiative: Procedural Revisions to the Filing of Open Video System Certification Applications [MB Docket No.: 17-105] received November 27, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

7111. A letter from the Secretary, Federal Trade Commission, transmitting the Commission's final rule — Test Procedures and Labeling Standards for Recycled Oil (RIN: 3084-AB48) received November 28, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

7112. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting a report on United States Citizens Detained by Iran, pursuant to the Countering America's Adversaries Through Sanctions Act, Public Law 115-44; to the Committee on Foreign Affairs.

7113. A letter from the Secretary, Department of Education, transmitting the Department's 59th Semiannual Report to Congress on Audit Follow-up, covering the six-month period ending September 20, 2018, pursuant to Sec. 5(b) of the Inspector General Act, as amended; to the Committee on Oversight and Government Reform.

7114. A letter from the General Counsel, Executive Office of The President, transmitting seven (7) notifications of either a federal vacancy, nomination, action on nomination, or change in previously submitted reported information, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

7115. A letter from the Chairman and The General Counsel, National Labor Relations Board, transmitting the Board's Semiannual Report of the Office of Inspector General for the period April 1, 2018, through September 30, 2018, pursuant to Sec. 5(b) of the Inspector General Act of 1978; to the Committee on Oversight and Government Reform.

7116. A letter from the Staff Director, U.S. Commission on Civil Rights, transmitting the Commission's annual Performance and Accountability Report for FY 2018, pursuant to 31 U.S.C. 3515(a)(1); Public Law 101-576, Sec. 303(a)(1) (as amended by Public Law 107-289, Sec. 2(a)); (116 Stat. 2049); to the Committee on Oversight and Government Reform.

7117. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Coastal Migratory Pelagic Resources of the Gulf of Mexico and Atlantic Region; 2018-2019 Commercial Accountability Measure and Closure for King Mackerel in the Gulf of Mexico Western Zone [Docket No.: 160426363-7275-02] (RIN: 0648-XG523) received November 28, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

7118. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Northern Rockfish in the Bering Sea and Aleutian Islands Management Area [Docket No.: 170817779-8161-02] (RIN: 0648-XG492) received November 28, 2018,